



# Santa Cruz County Commission on Disabilities

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## Notice of Public Meeting and Agenda

DATE: Thursday, February 13, 2020

TIME: 12:30 PM to 2:00 PM

LOCATION: **Fifth Floor Redwood Conference Room, 701 Ocean Street, Santa Cruz, CA 95060**

**\*\*As a courtesy to those who are affected, kindly attend the meeting *scent-free* and *smoke-free*.\*\***

1. Call to Order/Roll Call/Agenda Review
2. Approve *January 9, 2020 Minutes*
3. Public Comment:  
*Any person may address the Commission for a period not to exceed five minutes on any issue within the jurisdiction of the Commission.*
4. New Business
  - 4.1. Proposed Antonelli Pond ADA All Access Trail – Steve Hammack, (*Project Specialist, Land Trust of Santa Cruz County*)
    - 4.1.1. Approve letter to the *California Coastal Conservancy Board*
    - 4.1.2. Approve letter to the County Board of Supervisors
5. PG&E Planned Outage and Emergency Protocols – John Walsh (*Senior Public Safety Specialist*)
6. Commission Reports
  - 6.1. Metro/Measure D
  - 6.2. History
  - 6.3. Legislation
  - 6.4. IHSS
7. Ad Hoc Subcommittee Updates
  - 7.1. Recreation Subcommittee
    - 7.1.1. Adaptive Swim Program
  - 7.2. Accessibility Awareness Subcommittee
  - 7.3. Kudos Awards Subcommittee
  - 7.4. Housing Subcommittee
  - 7.5. Media Subcommittee
  - 7.6. Resource Directory Subcommittee
  - 7.7. Emergency Preparedness Subcommittee
8. Staff Report
9. Emerging matters that may require Commission Action
10. Adjournment

**Next Regular Meeting:** Thursday, March 12, 2020 from 12:30 – 2:00 PM in the Fifth Floor Redwood Conference Room, 701 Ocean Street, Santa Cruz, CA 95060

*The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. The meeting location is an accessible facility. If you are a person with a disability and require assistance to participate in the meeting, please contact 454-2772 or TDD/711 at least 72 hours in advance of the meeting to make arrangements.*